A Dream of Hanlan's (Southern England, 1945) Raymond Souster, 1945/64/84

It's not homesickness, it's the thought of the morning sun strong on the beach, warming the sand for the feet of the young girl and boy I can almost see running out the cottage door, down the walk, then free of the house and anything holding them from the lake's tingling-cool water....

And it isn't loneliness, it's just me imagining the utter peace of mind, the quiet of those mornings, when no aircraft roared off to bomb or to destroy, no machine-guns, no cannon, shaking out sprays of death, but with only the shouts of swimmers in the water, the cries of children as the waves break on their impractical castles of sand.

It's nothing but desire to live again, fresh from the beginning like a child.

Flight of the Roller-Coaster (Old Sunnyside Beach, Toronto) Raymond Souster, 1955

Once more around should do it, the man confided ...

and sure enough, when the roller-coaster reached the peak of the giant curve above me, shrill screech of its wheels almost drowned out by the shriller cries of its riders –

instead of the dip, then the plunge with its landslide of screams, it rose in the air like a movieland magic carpet, some wonderful bird,

and without fuss or fanfare swooped slowly above the amusement-park, over Spook's Castle, ice-cream booths, shooting-gallery; then losing no height made the last yards across the beach,

where its brakeman cucumber-cool in the last seat solemnly saluted a lady about to change to her bathing suit:

ending up, as many witnesses reported later, heading leisurely out above the blue lake water, to disappear all too soon behind a low-flying flight of clouds.

Girl at the Corner of Dundas & Elizabeth Raymond Souster, 1955

You want it or you don't

I'm twenty-one I ain't got any time to waste

You want it or you don't

Mister make up your mind

Bridge over the Don Raymond Souster, 1956

Why does your loneliness surge up, why does that ugliness, despair, Hit you between the eyes because you stand On a bridge late at night, because you look down. Down, at the dark water, because your eyes Move out into the darkness?

Haven't you seen

The river before, don't you know it runs, smells like a sewer? Haven't you choked on the smoke from these factories Looking in the night like the tombs of many ghosts?

And why do you come to get cheered up here
With three hotels on the block and a jitterbug danceball?
Don't you know people get melancholy, go queer,
Standing like this, looking straight ahead into the dark,
Trying to find some truth, some beauty,
Where beauty and truth have been burned out, slugged out,
given the gate forever?

Six-Quart Basket Raymond Souster, 1958

The six quart basket
One side gone
Half the handle torn off

Sits in the centre of the lawn And slowly fills up With the white fruits of the snow.

Dark Angel Raymond Souster, 1958

Talk about the grace of your bullfighters—

look

At my dark angel Hector going
Impossibly to his right, gloved hand reaching
Up at the last second—then somehow whirling
Out of a spin to fire
That improbable pellet to Mike waiting
With disbelief on his face

second to first

For the double-play, aficionados.

Death by Streetcar Raymond Souster, 1964

The old lady crushed to death by the Bathurst streetcar had one cent left in her purse.

Which could mean only one of two things: either she was wary of purse-snatchers or all her money was gone.

If the latter, she must have known that her luck must very soon change for better or for worse:

which this day had decided.

Chet Baker at the Colonial Raymond Souster, 1964

Play your horn to the floor, boy, keep the sound close to the bandstand, keep it there with you and the others beside you making, living this music. Don't ask those at the tables, drunk, talking too loudly, laughing too crazily, to share it, possess it. See what they've done with their lives, see what they'd like to do to the lives of others. Go on playing with your horn down, blowing the perfect notes to the goddess at your feet, that swooning silent angel of perfection.

Queen Anne's Lace Raymond Souster, 1974

It's a kind of flower that if you didn't know it you'd pass by the rest of your life. But once it's been pointed out you'll look for it always, even in places where you know it can't possibly be.

You'll never tire of bending over to examine, of marvelling at this shyest filigree of wonder born among grasses.

You'll imagine poems as brief, as spare, so natural with themselves as to take your breath away.

Misty Morning, Ashbridge's Bay Raymond Souster, 1984

The shoulders of the fog take their last shrug, begin to steal away.

Day will soon burn through.

It's a last chance for birds and boats to feel that strange sweet-and-sour joy that aloneness brings,

a final moment hidden from the all-seeing meddling eye of man.

Four Strong Winds Ian Tyson, 1963

Four strong winds that blow lonely
Seven seas that run high
All those things that don't change come what may
But our good times are all gone
And I'm bound for moving on
I'll look for you if I'm ever back this way

Think I'll go out to Alberta
Weather's good there in the fall
I got some friends that I can go to working for
Still I wish you'd change your mind
If I asked you one more time
But we've been through that a hundred times or more

Four strong winds that blow lonely
Seven seas that run high
All those things that don't change come what may
But our good times are all gone
And I'm bound for moving on
I'll look for you if I'm ever back this way

If I get there before the snow flies
And if things are goin' good
You could meet me if I sent you down the fare
But by then it would be winter
There ain't too much for you to do
And those winds sure can blow cold way out there

Four strong winds that blow lonely
Seven seas that run high
All those things that don't change come what may
But our good times are all gone
And I'm bound for moving on
I'll look for you if I'm ever back this way

Perishing Bird D. G. Jones, 1967

The mind is not Its own place Except in Hell.

It must adjust, even When the place is known.

Only time
Will tell the mind
What to think,

What birds to place On what boughs:

The catbird crying, 'Me, me'
In a dry, hot bush,

At night the owl Crying, 'Who?' In a distant wood.

All else

Is an infernal shade

Where the family trees Gather their antique Nightingales

And the ill will

Flowers in the leaves.

For Hell's the Lord's Bijouterie,

A Byzantine world

Where the clock-work birds And the golden bees Eternally repeat What the heart once felt The mind conceived.

For the mind in time Is a perishing bird, It sings and is still.

It comes and goes like the butterflies Who visit the hill.

The cries of the children come on the wind And are gone. The wild bees come,

And the clouds.

And the mind is not A place at all, But a harmony of now,

The necessary angel, slapping Flies in its own sweat.

Cocking its head to the wind It cries, 'Who me?' Who me?'

And whatever the answer, It forgets.

It is radiant night
Where time begets
The sun, the flowers, Nanabozho's gift –

Mosquitoes, Who disturb my sleep – And everything else.

You Have the Lovers Leonard Cohen, 1961

You have the lovers,

they are nameless, their histories only for each other, and you have the room, the bed and the windows.

Pretend it is a ritual.

Unfurl the bed, bury the lovers, blacken the windows, let them live in that house for a generation or two.

No one dares disturb them.

Visitors in the corridor tip-toe past the long closed door, they listen for sounds, for a moan, for a song:

nothing is heard, not even breathing.

You know they are not dead,

you can feel the presence of their intense love.

Your children grow up, they leave you,

they have become soldiers and riders.

Your mate dies after a life of service.

Who knows you? Who remembers you?

But in your house a ritual is in progress:

is it not finished: it needs more people.

One day the door is opened to the lover's chamber.

The room has become a dense garden,

full of colours, smells, sounds you have never known.

The bed is smooth as a wafer of sunlight,

in the midst of the garden it stands alone.

In the bed the lovers, slowly and deliberately and silently, perform the act of love.

Their eyes are closed,

as tightly as if heavy coins of flesh lay on them.

Their lips are bruised with new and old bruises.

Her hair and his beard are hopelessly tangled.

When he puts his mouth against her shoulder

she is uncertain whether her shoulder

has given or received the kiss.

All her flesh is like a mouth.

He carries his fingers along her waist

and feels his own waist caressed.

She holds him closer and his own arms tighten around her.

It is his hand or her hand, it hardly matters, there are so many more kisses. You stand beside the bed, weeping with happiness, you carefully peel away the sheets from the slow-moving bodies. Your eyes are filled with tears, you barely make out the lovers. As you undress you sing out, and your voice is magnificent because now you believe it is the first human voice heard in that room. The garments you let fall grow into vines. You climb into bed and recover the flesh. You close your eyes and allow them to be sewn shut. You create an embrace and fall into it. There is only one moment of pain or doubt as you wonder how many multitudes are lying beside your body, but a mouth kisses and a hand soothes the moment away.

A Kite Is a Victim Leonard Cohen, 1961

A kite is a victim you are sure of. You love it because it pulls gentle enough to call you master, strong enough to call you fool; because it lives like a desperate trained falcon in the high sweet air, and you can always haul it down to tame it in your drawer.

A kite is a fish you have already caught in a pool where no fish come, so you play him carefully and long, and hope he won't give up, or the wind die down. A kite is the last poem you've written, so you give it to the wind, but you don't let it go until someone finds you something else to do.

A kite is a contract of glory that must be made with the sun, so make friends with the field the river and the wind, then you pray the whole cold night before, under the travelling cordless moon, to make you worthy and lyric and pure.

Suzanne Leonard Cohen, 1966

Suzanne takes you down to her place near the river
You can hear the boats go by, you can spend the night forever
And you know that she's half-crazy but that's why you want to be there
And she feeds you tea and oranges that come all the way from China
And just when you mean to tell her that you have no love to give her
Then he gets you on her wavelength
And she lets the river answer that you've always been her lover

And you want to travel with her, and you want to travel blind And you know that she will trust you For you've touched her perfect body with your mind

And Jesus was a sailor when he walked upon the water
And he spent a long time watching from his lonely wooden tower
And when he knew for certain only drowning men could see him
He said all men will be sailors then until the sea shall free them
But he himself was broken, long before the sky would open
Forsaken, almost human, he sank beneath your wisdom like a stone

Now, Suzanne takes your hand and she leads you to the river She's wearing rags and feathers from Salvation Army counters And the sun pours down like honey on our lady of the harbor And she shows you where to look among the garbage and the flowers There are heroes in the seaweed, there are children in the morning They are leaning out for love and they will lean that way forever While Suzanne holds her mirror

Hey, That's No Way to Say Goodbye Leonard Cohen, 1967

I loved you in the morning, our kisses deep and warm Your hair upon the pillow like a sleepy golden storm Yes, many loved before us, I know that we are not new In city and in forest, they smiled like me and you But now it's come to distances and both of us must try

Your eyes are soft with sorrow Hey, that's no way to say goodbye

I'm not looking for another as I wander in my time
Walk me to the corner, our steps will always rhyme
You know my love goes with you as your love stays with me
It's just the way it changes like the shoreline and the sea
But let's not talk of love or chains and things we can't untie

Your eyes are soft with sorrow Hey, that's no way to say goodbye

I loved you in the morning, our kisses deep and warm Your hair upon the pillow like a sleepy golden storm Yes, many loved before us, I know that we are not new In city and in forest they smiled like me and you But let's not talk of love or chains and things we can't untie

Your eyes are soft with sorrow Hey, that's no way to say goodbye

Avalanche Leonard Cohen, 1971

Well I stepped into an avalanche, it covered up my soul; when I am not this hunchback that you see, I sleep beneath the golden hill. You who wish to conquer pain, you must learn, learn to serve me well.

You strike my side by accident as you go down for your gold. The cripple here that you clothe and feed is neither starved nor cold; he does not ask for your company, not at the centre, the centre of the world.

When I am on a pedestal, you did not raise me there. Your laws do not compel me to kneel grotesque and bare. I myself am the pedestal for this ugly hump at which you stare.

You who wish to conquer pain, you must learn what makes me kind; the crumbs of love that you offer me, they're the crumbs I've left behind. Your pain is no credential here, it's just the shadow, shadow of my wound.

I have begun to long for you,
I who have no greed;
I have begun to ask for you,
I who have no need.
You say you've gone away from me,
but I can feel you when you breathe.

Do not dress in those rags for me, I know you are not poor; you don't love me quite so fiercely now when you know that you are not sure, it is your turn, beloved, it is your flesh that I wear.

You Want It Darker Leonard Cohen, 2016

If you are the dealer, I'm out of the game
If you are the healer, it means I'm broken and lame
If thine is the glory then mine must be the shame
You want it darker
We kill the flame

Magnified, sanctified, be thy holy name Vilified, crucified, in the human frame A million candles burning for the help that never came You want it darker

Hineni, hineni I'm ready, my lord

There's a lover in the story
But the story's still the same
There's a lullaby for suffering
And a paradox to blame
But it's written in the scriptures
And it's not some idle claim
You want it darker
We kill the flame

They're lining up the prisoners And the guards are taking aim I struggled with some demons They were middle class and tame I didn't know I had permission to murder and to maim You want it darker

Hineni, hineni I'm ready, my lord

Magnified, sanctified, be thy holy name
Vilified, crucified, in the human frame
A million candles burning for the love that never came
You want it darker
We kill the flame

If you are the dealer, let me out of the game
If you are the healer, I'm broken and lame
If thine is the glory, mine must be the shame
You want it darker
Hineni, hineni
Hineni, hineni
I'm ready, my lord

Bluebeard's Wife Daryl Hine, 1965

Impatiently she tampered with the locks,
One by one she opened all the doors;
The music boxes and the cuckoo clocks
Stopped in alarm; dust settled on the floors
Like apprehensive footsteps. Then the stores
Of silence were exposed to her soft touch:
Mute diamonds and still exquisite ores.
She had not thought the squalid world had such
Treasure to proffer, nor so easy, nor so much.

She did not listen to the hinges' groans,
Complaints in metal, warnings in the wood,
But room by room progressed from precious stones
To tears, and at each secret understood,
Exclaimed, amused, 'How simple!' or 'How good!'
As she took up some fragile, painted jar.
Throughout the palace doors and windows stood
Whether in dread or sympathy ajar
Upon a pale horizon seeming very far.

The open doors of summer afternoons,
The scented air that passes in and out
Ferrying insects, humming with the tunes
That nature sings unheard! She could not doubt
She was unseen, no one was about,
The servants all had gone—she wondered where:
The calm within was dead as that without,
And all about her breathed the stealthy air.
She knew she was alone, that no one else was there.

Now she attained the room of artifice.

Not a thing that grew there but was made:

Venetian glass that counterfeited ice

So close it seemed to melt, and green brocade,

The wind's most subtle movements in a glade.

Nothing was modern, everything was old,

And yet it was not true that they should fade

Though time and fashion dim the emerald.

Each was at once an image and a deathless mould.

Dazzled, she shut the door, but through the next
Saw greater good than any she had seen:
A window open on the sacred text
Of natural things, whose number had not been
Created or conceived, nor did they mean
Other than what they were, splendid and strange.
One leaf is like another, and between
Them all the worlds of difference range;
The world is not destroyed and does not cease to change.

The final door resisted all her strength,
No key would fit, the bars and bolts stuck fast.
But there she pried and worried, till at length
She opened it, knowing it was the last.
They hung on hooks, their finery surpassed
Each her predecessor's, in their lives
Less fortunate than she. There hung the past,
Putrid and crowned. And thinking, 'Love survives
The grave,' she stepped inside to join the other wives.

Patroclus Putting on The Armour of Achilles Daryl Hine, 1965

How clumsy he is putting on the armour of another,
His friend's, perhaps remembering how they used to arm each other,
Fitting the metal tunics to one another's breast
And setting on each other's head the helmet's bristling crest.
Now for himself illicitly he foolishly performs
Secret ceremonial with that other's arms,
Borrowed, I say stolen, for they are not his own,
On the afternoon of battle, late, trembling, and alone.

Night terminal to fighting falls on the playing field As to his arm he fastens the giant daedal shield. A while the game continues, a little while the host Lost on the obscure litoral, scattered and almost Invisible pursue the endless war with words Jarring in the darkening air impassable to swords.

But when he steps forth from the tent where Achilles broods
Patroclus finds no foe at hand, surrounded by no gods,
Only the chill of evening strikes him to the bone
Like an arrow piercing where the armour fails to join,
And weakens his knees under the highly polished greaves.
Evening gentle elsewhere is loud on the shore, it grieves
It would seem for the deaths of heroes, their disobedient graves.

The Trout Daryl Hine, 1968

The water my prison shatters in a prism As I leap alone the dying falls, Cruel gasps of air, the musical chasm Intrigue me with their broken intervals.

Deep in the noon of motionless canals
I dreamt away my pale reality
Till stirred by her immortal voice who calls
To the heights of the mountains and the depths of the sea.

I lean on air as prisoners on time Not to let them down, my impetus Only to the second hand sublime, From every point of view ridiculous,

To climb the stair of stone where I was spawned, Where ponds are oceans and the rapids give Foretaste of the unbreathable beyond. I try, I fall, I wriggle loose, I live

Drop by drop against the stream I am, And in death's little cataract belong Like Tristan to the torrent and the dam, Liquid chamber music and still current song,

As I was laid upon the deep sea floor, Part of the faded pattern of the carpet, Or spilt like the sperm the kissing fish ignore Held in each others' scales as in a net.

Yes, I exist, a memory in man And beast and bird, a universal wish For the watery world where life began, And your angelic avatar, the fish:

Ambitious, ghastly, with protuberant eyes, Or suspended like a living bathysphere, I negotiate the steps of paradise Leaping to measures that I cannot hear.

Variations on the Word *Sleep* Margaret Atwood, 1981

I would like to watch you sleeping, which may not happen.
I would like to watch you, sleeping. I would like to sleep with you, to enter your sleep as its smooth dark wave slides over my head

and walk with you through the lucent wavering forest of bluegreen leaves with its watery sun & three moons towards the cave where you must descend, towards your worst fear

I would like to give you the silver branch, the small white flower, the one word that will protect you from the grief at the center of your dream, from the grief at the center. I would like to follow you up the long stairway again & become the boat that would row you back carefully, a flame in two cupped hands to where your body lies beside me, and you enter it as easily as breathing in

I would like to be the air that inhabits you for a moment only. I would like to be that unnoticed & that necessary.

Morning in the Burned House Margaret Atwood, 1995

In the burned house I am eating breakfast. You understand: there is no house, there is no breakfast, yet here I am.

The spoon which was melted scrapes against the bowl which was melted also.

No one else is around.

Where have they gone to, brother and sister, mother and father? Off along the shore, perhaps. Their clothes are still on the hangers,

their dishes piled beside the sink, which is beside the woodstove with its grate and sooty kettle,

every detail clear, tin cup and rippled mirror. The day is bright and songless,

the lake is blue, the forest watchful. In the east a bank of cloud rises up silently like dark bread.

I can see the swirls in the oilcloth, I can see the flaws in the glass, those flares where the sun hits them.

I can't see my own arms and legs or know if this is a trap or blessing, finding myself back here, where everything

in this house has long been over, kettle and mirror, spoon and bowl, including my own body, including the body I had then, including the body I have now as I sit at this morning table, alone and happy,

bare child's feet on the scorched floorboards (I can almost see) in my burning clothes, the thin green shorts

and grubby yellow T-shirt holding my cindery, non-existent, radiant flesh. Incandescent.

A Breakfast for Barbarians Gwendolyn MacEwen, 1966

my friends, my sweet barbarians,
there is that hunger which is not for food —
but an eye at the navel turns the appetite
round
with visions of some fabulous sandwich,
the brain's golden breakfast
eaten with beasts
with books on plates

let us make an anthology of recipes, let us edit for breakfast our most unspeakable appetites — let us pool spoons, knives and all cutlery in a cosmic cuisine, let us answer hunger with boiled chimera and apocalyptic tea, an arcane salad of spiced bibles, tossed dictionaries —

(O my barbarians we will consume our mysteries)

and can we, can we slake the gaping eye of our desires? we will sit around our hewn wood table until our hair is long and our eyes are feeble, eating, my people, O my insatiates, eating until we are no more able to jack up the jaws any longer —

to no more complain of the soul's vulgar cavities, to gaze at each other over the rust-heap of cutlery, drinking a coffee that takes an eternity — till, bursting, bleary, we laugh, barbarians, and rock the universe — and exclaim to each other over the table over the table of bones and scrap metal over the gigantic junk-heaped table:

by God that was a meal

The Name of the Place Gwendolyn MacEwen, 1972

We each have a message to give to the other,
The size of the place, the colour of the place,
How to get in and out of it,
How long it is safe to remain,
But first of all its name.
I know the name of the place so well
That it's just now slipped my tongue,
But it doesn't matter as long as you
Tell me I have not been there alone.

All things are plotting to make us whole, All things conspire to make us one.

The Shadow-Maker Gwendolyn MacEwen, 1972

I have come to possess your darkness, only this.

My legs surround your black, wrestle it
As the flames of day wrestle night
And everywhere you paint the necessary shadows
On my flesh and darken the fibres of my nerve;
Without these shadows I would be
In air one wave of ruinous light
And night with many mouths would close
Around my infinite and sterile curve.

Shadow-maker create me everywhere Dark spaces (your face is my chosen abyss), For I said I have come to possess your darkness, Only this.

Dark Pines Under Water Gwendolyn MacEwen, 1972

This land like a mirror turns you inward And you become a forest in a furtive lake; The dark pines of your mind reach downward, You dream in the green of your time, Your memory is a row of sinking pines.

Explorer, you tell yourself, this is not what you came for Although it is good here, and green; You had meant to move with a kind of largeness, You had planned a heavy grace, an anguished dream.

But the dark pines of your mind dip deeper And you are sinking, sinking, sleeper In an elementary world; There is something down there and you want it told.

Moon Landing Gwendolyn MacEwen, 1969

Once his eye raised the cool towers of space Over the roves of his youth, and he lay Growing in the red shifting days beneath Orbiting castles and giants and starbeasts.

Now he descends the steep mountain of the night To the breathless valley of the moon; earthlight Floods the lunar pools and craters accommodate The visitation of his step, his alien weight.

Earthrise is an eye beyond the blinding brim; Past sighing miles of silence the finite children Watch him become the satellite of his own dream And orbit the white world of his youth for them.

Computers map the territories of nether suns Where galaxies are graphic castles giants own; Now up the weightless slopes of time he climbs Through vacuous doorways to the gasping dark beyond.

from The T. E. Lawrence Poems Gwendolyn MacEwen, 1982

Water

When you think of it, water is everything. Or rather, Water ventures into everything and becomes everything.

It has

All tastes and moods imaginable; water is history And the end of the world is water also.

I have tasted water

From London to Miranshah. In France it tasted Of Crusaders' breastplates, swords, and tunnels of rings On ladies' fingers.

In the springs of Lebanon water had No color, and was therefore all colors,

outside of Damascus

It disguised itself as snow and let itself be chopped And spooned onto the stunned red grapes of summer.

For years I have defended water, even though I am told there are other drinks.

Water will never lie to you, even when it insinuates itself Into someone else's territory. Water has style.

Water has no conscience and no shame; water thrives on water, is self-quenching. It often tastes of brine and ammonia, and always Knows its way back home.

When you want to travel very far, do as the Bedouin do — Drink to overflowing when you can,

and then

Go sparingly between wells.

The Desert

Only God lives there in the seductive Nothing
That implodes into pure light. English makes Him
an ugly monosyllable, but Allah breathes
A fiery music from His tongue, ignites the sands,
invents a terrible love that is
The very name of pain.

The desert preserves Him

as the prophets found Him, massive and alone. They went there, into that awful Zero

to interpret Him,

for Himself to know, for He said: Help me,

I am the One who is alone, not you. Tell Me who I am.

Camels lean into the desert, lost in some thought so profound it can only be guessed. When Will God invent man? When

will the great dream end?

My skin crawls with a horrible beauty in this

Nothingness, this Everything —

I fall to my knees in the deep white sand, and my head implodes into pure light.

Notes from the Dead Land

I have died at last, Feisal. I have been lying
On this hospital bed for five days, and I know
that I am dead. I was going back home
on my big bike, and I wasn't doing more
than sixty when this black van, death camel,
Slid back from the left side of my head, and ahead,
Two boys on little bikes were biking along, and
something in my head, some brutal music
played on and on. I was going too fast,
I was always going too fast for the world,
So I swerved and fell on my stupid head, right
In the middle of the road. I addressed myself
to the dark hearts of the tall trees
and nothing answered.

The Arabs say that when you pray, two angels stand
On either side of you, recording good and bad deeds,
and you should acknowledge them.
Lying here, I decide that now
the world can have me any way it pleases.
I will celebrate my perfect death here. *Maktub:*It is written. I salute both of the angels.

Grandfather George Bowering, 1962

Grandfather

Jabez Harry Bowering strode across the Canadian prairie hacking down trees

and building churches delivering personal baptist sermons in them leading Holy holy lord god almighty songs in them red haired man squared off in the pulpit reading Saul on the road to Damascus at them

Left home

big walled Bristol town at age eight

to make a living

buried his stubby fingers in root snarled earth for a suit of clothes and seven hundred gruelly meals a year taking an anabaptist cane across the back every day for four years till he was whipped out of England

Twelve years old

and across the ocean alone to apocalyptic Canada

Ontario of bone bending child labour six years on the road to Damascus till his eyes were blinded with the blast of Christ and he wandered west to Brandon among wheat kings and heathen Saturday nights young red haired Bristol boy shoveling coal in the basement of Brandon college five in the morning

Then built his first wooden church and married a sick girl who bore two live children and died leaving several pitiful letters and the Manitoba night He moved west with another wife and built children and churches Saskatchewan Alberta British Columbia Holy holy holy lord god almighty

struck his laboured bones with pain and left him a postmaster prodding grandchildren with crutches another dead wife and a glass bowl of photographs and holy books unopened save the bible by the bed

Till he died the day before his eighty-fifth birthday in a Catholic hospital of sheets white as his hair

Daughters Secular George Bowering, 2006

His father died and left him Bristol's wall, which at the age of eight he battered through. He made a living, did not hear a call, but only felt the cane each morning new. At twelve he crossed an ocean and a line to fetch up in the mud of old Quebec. He bent his back and did not see a sign but slowly went upon his westward trek. The Baptist Jesus nabbed him on the plain and put him in a college, there to learn the ways of holy rhetoric and pain and sent him twice to marry and to burn. He sired daughters secular, and sons, and died in care of hale and silent nuns.

from Tree Fred Wah, 1972

Cedar perfume forest sunlight sweet so silent, paths ahead our eyes reach out behind to pull it all and move it in let it see itself happen quiet sweet a sunlight forest cedar noses perfume burns into the closeness

Race, to go Fred Wah, 2009

What's yr race and she said what's yr hurry how 'bout it cock

asian man

I'm just going for curry.

You ever been to ethni-city? How 'bout multi-culti?

You ever lay out skin for the white gaze?

What are you, banana or egg? Coconut maybe?

Something wrong Charlie Chim-chong-say-wong-leung-chung? You got a slant to yr marginal eyes?

You want a little rice with that garlic? Is this too hot for you?

Or slimy or bitter or smelly or tangy or raw or sour

— a little too dirty

on the edge hiding underneath crawling up yr leg stuck

between the fingernails?

Is that a black hair in yr soup?

Well how you wanna handle this? You wanna maintain a bit of différ-ence? Keep or mother's other? Use the father for the fodder?

What side of John A. Macdonald's tracks you on anyway?

How fast you think this train is going

to go?

Alligator Pie Dennis Lee, 1974

Alligator pie, alligator pie, If I don't get some I think I'm gonna die. Give away the green grass, give away the sky, But don't give away my alligator pie. Alligator stew, alligator stew, If I don't get some I don't know what I'll do. Give away my furry hat, give away my shoe, But don't give away my alligator stew.

Alligator soup, alligator soup, If I don't get some I think I'm gonna droop. Give away my hockey stick, give away my hoop, But don't give away my alligator soup.

The Secret Place Dennis Lee, 1991

There's a place I go, inside myself,
Where nobody else can be,
And none of my friends can tell it's there—
Nobody knows but me.

It's hard to explain the way it feels,
Or even where I go.
It isn't a place in time or space,
But once I'm there, I *know*.

It's tiny, it's shiny, it can't be seen,
But it's big as the sky at night . . .
I try to explain and it hurts my brain,
But once I'm there, it's *right*.

There's a place I know inside myself,
And it's neither big nor small,
And whenever I go, it feels as though
I never left at all.

Riff 1 Dennis Lee, 1982

When I lurched like a rumour of want through the networks of plenty, a me-shaped pang on the lam, when I ghosted through lives like a headline, a scrap in the updraft, and my mid-life wreckage was close & for keeps —

when I watched the birches misting, pale spring voltage and not mine, nor mine, nor mine —

then: a lady laid her touch among me, gentle thing, for which I stand still startled, gentle thing and feel the ache begin again, the onus of joy.

The Cinnamon Peeler Michael Ondaatje, 1989

If I were a cinnamon peeler I would ride your bed And leave the yellow bark dust On your pillow.

Your breasts and shoulders would reek You could never walk through markets without the profession of my fingers floating over you. The blind would stumble certain of whom they approached though you might bathe under rain gutters, monsoon.

Here on the upper thigh

at this smooth pasture neighbour to you hair or the crease that cuts your back. This ankle. You will be known among strangers as the cinnamon peeler's wife.

I could hardly glance at you before marriage never touch you --your keen nosed mother, your rough brothers. I buried my hands in saffron, disguised them over smoking tar, helped the honey gatherers...

When we swam once
I touched you in the water
and our bodies remained free,
you could hold me and be blind of smell.
you climbed the bank and said

this is how you touch other women the grass cutter's wife, the lime burner's daughter. And you searched your arms for the missing perfume

and knew

what good is it to be the lime burner's daughter left with no trace as if not spoken to in the act of love as if wounded without the pleasure of a scar.

You touched your belly to my hands in the dry air and said I am the cinnamon Peeler's wife. Smell me.